



## Notice of Subcontract Data Form

( FORM IS REQUIRED FOR ANY ASPHALT PURCHASES OVER 100 TONS )

CUSTOMER:

\_\_\_\_\_ ( NAME ) \_\_\_\_\_ ( PHONE # )

DATE OF PURCHASE: \_\_\_\_\_ MIX TYPE \_\_\_\_\_ QUANTITY \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_  
( NAME )

\_\_\_\_\_ ( ADDRESS ) \_\_\_\_\_ ( CITY, STATE, ZIP CODE )

LIEN AGENT: \*

\_\_\_\_\_ ( NAME ) \_\_\_\_\_ ( ENTRY NUMBER )

1) PROJECT OWNER: \* \_\_\_\_\_  
( NAME )

\_\_\_\_\_ ( ADDRESS ) \_\_\_\_\_ ( CITY, STATE, ZIP CODE )

2) GEN. CONTRACTOR: \* \_\_\_\_\_  
( NAME )

\_\_\_\_\_ ( ADDRESS ) \_\_\_\_\_ ( CITY, STATE, ZIP CODE )

\*PROJECT OWNER & GENERAL CONTRACTOR INFORMATION MUST BE PROVIDED IN FULL.

\*CUSTOMER MUST STILL COMMUNICATE WITH THE PLANT STAFF VIA PHONE, FOR ORDERS TO BE PROC

\* PROVIDE LIEN AGENT INFORMATION FOR PROJECTS THAT ARE OVER \$30,000.

PLAN#1	<a href="mailto:clarence.pierce@blytheconstruction.com">clarence.pierce@blytheconstruction.com</a>	Greensboro
PLAN#2	<a href="mailto:cejx@blytheconstruction.com">cejx@blytheconstruction.com</a>	Concord
PLAN#5	<a href="mailto:darrell.thomas@blytheconstruction.com">darrell.thomas@blytheconstruction.com</a>	North
PLAN#6	<a href="mailto:paul.helms@blytheconstruction.com">paul.helms@blytheconstruction.com</a>	East
PLAN#8	<a href="mailto:paul.toppings@blytheconstruction.com">paul.toppings@blytheconstruction.com</a>	Denver
Arrowood	<a href="mailto:ryan.ohara@blytheconstruction.com">ryan.ohara@blytheconstruction.com</a>	Arrowood
Kings MTN.	<a href="mailto:nathan.harrison@blytheconstruction.com">nathan.harrison@blytheconstruction.com</a>	Kings Mtn.

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